

Submitted 4/2/18

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
1960 LANDINGS BOULEVARD, SARASOTA, FL 34231
PHONE (941) 927-9000

FIELD TRIP AUTHORIZATION

Instructions: In-county field trips/school bus requisitions require principal approval only. All other field trips/school bus requisitions require principal and executive director approval. In addition, any trip involving students' out-of-state/country travel also requires School Board approval and should include release forms, insurance coverage, and other data supplied by the company assisting with the arrangements. Provide the information requested below and submit this completed form with appropriate attachments for approval adhering to the advance notification time prior to departure date noted after field trip below. Refer to School Board Policy 4.43.

Check One In-county Out-of-county (4 wks) Out-of-state (8 wks) Out-of-country (12 wks)

School Sarasota High School Destination NCFL Washington, DC

Purpose Speech and Debate Tournament National Championship

Departing from Home/McDonalds Date 24 May 2018 Time 10 AM/PM

Returning from Airport TPA Date 28 May 2018 Time 3 AM/PM

Grade/Class/Sport 9-12 Speech and Debate Team

Person-in-charge Dr Terri St. John Phone 941-955-0181 / 941-416-4288 cell

Method of transportation School bus (Attach School Bus Trip Requisition [011-85-TRN]) Charter bus
 Airline Other (Explain) Parent vehicles/airport Am. Airlines/DC
+ taxi + subway in DC

NOTE if other than a Sarasota County school bus is being used, attach certificate of insurance from carrier or Statement of Insurance on Private Vehicles form (065-96-FIN). See School Board Policy 8.36.

Meal arrangements with team

Lodging arrangements Marriott Marquis Washington

Number of female students 2 Number of male students 1 Total 3 (Charles Karcher traveling separately)

Number of female chaperones 2 Number of male chaperones 1 Total 3

Names of chaperones Dr. St. John, Mrs. Stepina, Mr. Alcock

Cost per student \$ 1500 Contact person if financial assistance is needed _____
+ meals

It is understood that permission slips and Emergency Medical/Treatment Consent For Field Trips And/Or Other After School Activities (063-96-DIS) forms will be obtained from parents prior to the field trip.

Funding Source Individual Fundraiser PTO/PTA Internal funds
 Other (Explain) _____

Verification of student medical insurance was completed for out-of-county/overnight travel? Yes No

Principal Name (Print) David P. Jones Keatnun Stroughter Approved Denied

Principal Signature K Stroughter Date 4/2/18

Executive Director Name (Print) Steve Cantres Approved Denied

Executive Director Signature [Signature] Date 4/2/18

Out-of-state/country field trip was School Board approved on (Board meeting date) _____

FIELD TRIP AUTHORIZATION

Instructions: Provide the following information for all field trips.

1. Explain the direct instructional connection with instructional program. Include any potential risks or hazards (e.g. water activity).

Speech and Debate tournaments are an extra-curricular academic activity. They help students increase research, writing, and presentation skills. Students make connections with other students, coaches, and organizations across the country.

2. Describe how students are being selected to participate with assurances of equal access for all students, regardless of economic level.

The team is open to all 9 - 12 students at Sarasota High School.

3. Describe how students will be supervised once they arrive.

Students are supervised by the coach, Sarasota parents, other school parents and coaches.

4. Should an emergency arise, how will communication and transportation be handled?

Parents will be contacted by telephone/cell phone. Depending on the situation, students will be transported by emergency service, the coach, or a parent present at the tournament. All contact information and medical release forms are carried to each tournament by the coach.

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FIELD TRIP PERMISSION

Instructions: Complete and return this form to the school. It must be returned to the school before student will be allowed to participate in this activity. The Emergency Medical/Treatment Field Trip Consent form must also be on file at the school before your student will be allowed to participate in this activity. A copy of that form shall accompany this sheet with the classroom teacher/coach or interscholastic activity sponsor. A detailed itinerary is attached if the field trip extends beyond the school day.

School Sarasota High School Date 2017-18
Principal Name (Print) David P. Jones Principal Signature David Jones

FIELD TRIP INFORMATION

Purpose Speech and Debate Tournaments
Destination NCFL National Championship Washington, D.C.
Time/Date of departure 10 AM Thursday 24 May, 2018
Time/Date of return 3 PM Monday 28 May, 2018
Leaving from home / TPA Flying to DC / Returning to TPA
Returning to Same
Means of transportation parent vehicles to airport / American Airlines to D.C.
Meal arrangements at designated competition venues with parent / coach
Cost to students \$1500.00 + food + incidentals

FIELD TRIP PERMISSION

I, RAMONA STEPINA Parent/Guardian Name (Print), give my permission
for BAYLEE STEPINA Student Name (Print) 8/28/2003 DOB, to participate in the field trip
to Tournament NCFL Nationals (destination) on May 24-28 (date).
The phone number where I can be reached during this field trip is 941-780-4762

I realize that any activity that takes place away from the controlled environment of the school setting may present a higher risk of injury to my child. I also understand that this activity may be cancelled due to changing state, national, or international conditions. I assume responsibility for any personal financial loss related to such a cancellation. In consideration for permitting my child to participate in this field trip, I release the School Board of Sarasota County, Florida, its employees, and agents from all claims, judgments, costs, or other expenses, including attorneys' fees, resulting in any way from participation in the field trip described above.

Parent/Guardian Signature Ramona S. Stepina Date 3/22/18